# Bellevue Community College

SOC& 101 Introduction to Sociology\*\* Sara Sutler-Cohen, Ph.D.

Fall Term September 22<sup>nd</sup> – December 10<sup>th</sup>
Daily 11:30 – 12:20 L-218
Office Hours Daily 10:30 – 11:30

Phone: (425) 564-5722 Office: A100-D Email: <u>ssutler@bellevuecollege.edu</u> Website: <u>http://sarasutlercohen.com</u>



**COURSE DESCRIPTION:** This course acquaints you with basic sociological concepts and perspectives as you become aware of and explore the importance of social topics such as class, race, ethnicity, gender, and sexuality, and the way in which these subjects intersect with one another. You will also learn about the field of Sociology and become familiar with various "subfields" of the area. Through lecture, film and other media, as well as assigned readings, this course will take you on an exploration of the many dimensions of contemporary sociology. We will make broad use of popular culture to understand the many complexities of our world. By the end of this course, I hope to have all of you thinking critically about the way things work, why things work the way they do, and who we are within the social fabric of the global entity in which we live. You will be asked, over the course of the term, to confront the things you take for granted. Everyday occurrences will be challenged and thought through critically. Imagine yourself as Neo from "The Matrix" when he decides to take the Red Pill or Alice when she decides to explore the rabbit hole. Both must deal with what's at the end of their adventures. What will you find at the end of this adventure?

A NOTE ABOUT COURSE CONTENT: Since sociologists examine just about every aspect of the social world, we talk about provocative material. Please be advised that when we explore controversial topics, they will always be framed within an academic context. Keeping in mind that when we find ourselves in a space outside of our comfort zone, it's an opportunity for learning, and you may be confronted with subject matter that is difficult to watch, see, discuss, or listen to. Please note, however, that you will be responsible for any course material you miss if you choose not to participate. If you have any questions or concerns about content or climate, feel free to speak with me about it right away.

#### **READING REQUIREMENTS:**

- Aaronson, Amy and Michael Kimmel. Sociology Now with MySoc Lab. Pearson Publishing, 2008.
- Allison, Jay and Dan Gedimen, editors. *This I Believe: The Personal Philosophies of Remarkable Men and Women.* Henry Holt and Company, 2007.
  - ➤ Please note! © Don't be afraid of the long list of readings in our schedule that are from this book. Each is only about 1 ½ pages long. So if you have twelve readings, that's only 17 20 pages, roughly.
- Handouts and articles

#### **STRONGLY RECOMMENDED:**

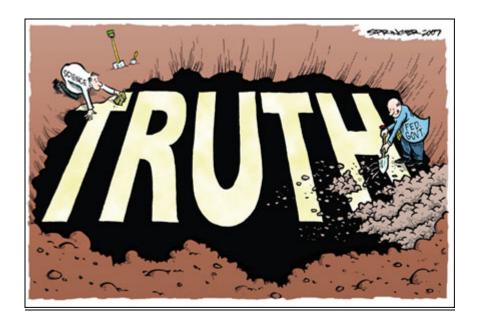
- Any current Dictionary of the English Language
- Any current Sociology Dictionary
- A Writer's Reference, 6<sup>th</sup> Ed. By Diana Hacker. See the companion website here: http://www.dianahacker.com/

STUDENTS WITH DISABILITIES: If you have medical information to share with me in the event of an emergency, please contact me via email or come to see me during office hours. Emergency preparedness is important! If you need course modifications, adaptations, or accommodations because of a disability, I can refer you to our Disability Resource Center (DRC). If you prefer, you may contact them directly by going to B132 or by calling 425.564.2498 or TTY 425.564.4110. Information is also available on their website at http://bellevuecollege.edu/drc/

EXPLORE THE LMC! BCC's Library and Media Center is at your fingertips! I strongly encourage you to visit the Library at least once a week, but you can also access it via the web. Talk to a Reference Librarian at the Library (D-126), by calling (425)564-6161, or by email bccref@bcc.ctc.edu.

Main Library Media Center: <a href="http://bellevuecollege.edu/lmc/">http://bellevuecollege.edu/lmc/</a>

For the LMC online catalog: <a href="http://bellevuecollege.edu/lmc/catalogs.html">http://bellevuecollege.edu/lmc/catalogs.html</a>
<a href="http://bellevuecollege.edu/lmc/periodicals.html">http://bellevuecollege.edu/lmc/periodicals.html</a>



<u>LEARNING AND COURSE OUTCOMES</u>: Upon your dedicated participation and subsequent completion of this course, you will demonstrate:

- 1) A general understanding of basic concepts most widely used in sociology today. You will review some of the "classics" in sociology as well as exploring the recent move toward cultural studies.
- 2) A critical idea of society and community, including where in your social landscape you live, and how you observe those around you.
- 3) A general knowledge and comprehension of how social, political, and cultural forms of power are played out, and how some folks perceive those experiences.
- 4) A general understanding of the representation and identity construction of various groups in historical and contemporary analyses of culture in the United States. In addition, we will explore the way in which these representations are culturally subverted and contrasted in popular culture texts.

#### **GENERAL RULES & EXPECTATIONS:**

- Come to class every day and *on time* (yes I do keep track!).
- Complete readings and homework assignments *on time*.
- Emailed assignments *are not accepted* without prior arrangement.
- Late homework assignments *are accepted*, but make-up exams and make-up in-class assignments *are not* allowed.
  - ➤ Late homework is docked 10% for every day the work is late, including Saturdays and Sundays. For example, if you have an assignment that is worth fifty points, and it is three days late, that grade is knocked down fifteen points (or, 30%), and does not include points off for errors in the assignment.
- I expect that your behavior in our classroom be respectful. Continued disrespectful behavior in my class may result in your being asked to leave and will result in your grade lowering. Please see the handout "Ground Rules for Discussion in Class" to get a better idea of what constitutes as disrespectful.
- There are no extra credit assignments for this class.

<u>COURSE REQUIREMENTS:</u> For this course, you will be writing short "This I Believe" essays that ask you to engage the reading materials, and completing in-class assignments. Expect to submit assignments every week. There is a Midterm and a Final this quarter. You will also be doing one major project at the end of the term, which you can do in pairs, alone, or in a group. The project will be your brainchild – all you need to do is relate it to course material. What you decide to do is up to you and we'll discuss this during the first couple of weeks into the course. Remember: Falling behind can be hazardous to your health!

#### ASSESSMENT, EVALUATION, AND ASSIGNMENT DETAILS:

Attendance and Participation:	150 points
"This I Believe" Essays (3):	150 points
Final Project (1):	200 points
In-Class Assignments (3):	150 points
Course Midterm (1):	125 points
Course Final (1):	225 points
TOTAL:	1000 points

The Fine Print (or, what I really mean by that table above):

<u>Participation</u>: Come to class and on time regularly, provoke energetic and polite discussion, speak out, listen actively, work diligently and respectfully with your colleagues in class, take loads of notes in class and from your readings, look up words you don't understand or know, ask questions, etc. Think critically about the world around you. A lot.

<u>Midterm and Final</u>: Your Exams will cover everything up through the week they're scheduled and will usually include multiple choice and short-answer questions (either or both). Your responses should be clear and concise. Your short-answer responses must range from no less than one full (four-sentence) paragraph, to three full paragraphs. Study guides will be made available to you. You will *never* be asked a question out of "left field". Questions are based on readings, in-class discussion, and lecture material. Point distribution info will be on the exams.

"This I Believe" Essays: For these essays, you will be writing about your ideas based on what is raised in discussion and/or from the readings. They are based on the style of writing from your second text, This I Believe. You will explore your own sets of beliefs, based on your social landscape – why do you believe what you do? Who or what helped to create your various beliefs? What in your life has changed over the years? What do you think will (or may) change in the future about how you think about things? Use these assignments as a space to create your own critically sound argument/s, based on your own interpretation of the texts as well as a critical understanding of what you believe.

<u>In-Class Assignments</u>: The work done in class asks that you engage the readings and lecture material, as well as work closely together. You will be working in pairs or groups for these assignments in order to generate critical discussion to be reflected on in the assignments. Occasionally the assignments will take more than one class period so again, it's imperative that you do not miss class. Assignments partially completed receive partial credit (if you miss 1/3 of the assignment, you get 1/3 of the grade).

Final Project: This is a free-flowing and creative project for which you come up with the idea(s) on your own. You may work on this independently, or in pairs or groups. You will choose an area of sociology that we cover this quarter that is of interest to you. Media, Family, Education, Religion, Deviance, anything! You could look on our MySpace site and go through the "jukebox" – pick out a song and do a social/historical analysis on it. You could do a collage or a painting. A film analysis, or research on group behavior at sporting events. What the project ends up looking like is also up to you (although I will help you stay on track to make certain it remains sociologically relevant). You could do a skit in class, make a film, or start a band. Gain permission to do a public mural, offer "Free Hugs" (see: <a href="http://www.free-hugs.com/index.shtml">http://www.free-hugs.com/index.shtml</a>), start a club on campus, there really is no limit to applying your sociological imagination to a project and getting something educational out of it! We'll talk about this over the first couple of weeks of class. Most projects will have a writing component. If you want to do a straight research paper, that's great, too! Guidelines will be made available for research papers.

<u>For all of your written work</u>: Submit proofread work only. Work not proofread will be returned *once* for a rewrite, expected to be handed in within 48 hours. If you need help with your writing, please make use of the following student support services:

- Academic Success Center: <a href="http://bellevuecollege.edu/academicsuccess/">http://bellevuecollege.edu/academicsuccess/</a>
- Academic Tutoring Center: <a href="http://bellevuecollege.edu/tutoring/">http://bellevuecollege.edu/tutoring/</a>
- TRiO Student Support Services: http://bellevuecollege.edu/TRiO/
- Writing Lab @ BCC: <a href="http://bellevuecollege.edu/writinglab/">http://bellevuecollege.edu/writinglab/</a>

Below is a checklist for you to go over before you hand in each written assignment.

- o Twelve-point sized Times font, double-spaced
- o 1" margins all around
- o MLA Citations where appropriate credit is given even where any *ideas* presented in the paper are not your own
- o Title pages and bibliographies are not counted in final page count
- o Student information is at the top left of the page, single spaced
- o There are no extra spaces between paragraphs.
- o Paragraphs contain no less than four sentences.
- O Magazines, newspapers, journals, and books are *italicized*. Movie titles, article titles, song titles, etc. are "in quotation marks." Quotes inside of a quotation use 'single quotation marks.'



#### Your written work is evaluated on:

#### 1) Content

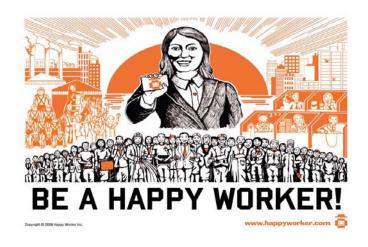
- a. Fulfilling the assignment.
- b. Developing your argument and making use of examples and evidence to support your argument.
- c. Flow of thought throughout the paper, with strong analyses and conclusions.

#### 2) Writing Style

- a. Excellent command of the written English language. In other words, most excellent grammar. NOTE: If you struggle with grammar and spelling or are an ESL student, *please* let me know! I'm happy to work with you and point you in the right direction.
- b. Clarity of thought.
- c. Good organization and attention to detail.
- d. Persuasiveness of your argument/s.
- e. Creativity. Make it an interesting read!
- f. PROOFREAD your work. Please do a spell/grammar check before you hand it in.
- g. Dude, like totally don't write **colloquially**. A conversation is a conversation. A paper is an entirely different set of discussions. ☺

<u>Preventing Plagiarism</u>: Plagiarism is a form of academic dishonesty occurring when students use information or material from outside sources and do not properly cites those sources. This is grounds for disciplinary action. It is your responsibility to understand plagiarism and its consequences. Plagiarism occurs if:

- a. You do not cite quotations and/or attribute borrowed ideas.
- b. You fail to enclose borrowed language in quotation marks.
- c. You do not write summaries and paraphrases in his/her own words and/or doesn't document his/her source.
- d. You turn in work created by another person.
- e. You submit or use your own prior work for a current or past course, or work from one current course in another course *without express permission* from your professors. This may also be considered academic dishonesty.
- f. Consequences: If it is determined that you have plagiarized or engaged in other forms of academic dishonesty, you will likely fail the assignment and possibly the course, despite points earned through other work. Acts of academic dishonesty are reviewed for disciplinary action.



#### Grading:

Please use the following rubric to help explain the grade you're given for a given assignment. You will receive a Numerical Grade from me, with little-to-no commentary. This is only because I've found that most students do not read written comments from their professors. Please do not hesitate to come to me with any questions you ever have on a grade you receive. There is no limit to how many times you email me! My email door is *always* open and I'm always happy to go over grades with you.

90-100 = A. The A paper shows me you're engaged with the readings, the media, and the lectures in class by utilizing quotes and ideas. It's a paper *completely free* from grammar and spelling errors, and demonstrates your command not only of the English language, but of the form and flow of a solid piece of written work. I also like to see/read/hear your "writing voice." That is, I want your style to come through! Your arguments should be solid and backed up with intellectual ammunition. You should demonstrate a strong understanding of our readings and the in-class media and how they intersect with one another. Your ideas should be "fleshed out" and not just a series of statements, in other words.

**80-89 = B.** The B tells me you're doing very good work. You may have a couple of grammar issues, but your paper is still tidy and the writing is still strong. You have a firm grasp on the themes in the course but you may not be as well-versed in the readings and/or media and/or lecture material as you could be. I should see that you're being challenged and that you're struggling with the course issues and themes, and what they represent to you in an interconnected way. Your understandings of some of the course materials are stronger than others.

70-79 = C. The C paper means that you're not as invested in the material as I would like to see. Your writing is relatively weaker than it could be and you're not thinking as critically as I would like you to. Some of what you point out I may not follow logically, and your use of the course materials may not be as solid as it could be. You omit some of the important points raised in class.

60-69 = D. Ah, the D. D is for "Don't be Discouraged." I will work closely with each of you as much as time allows, getting you up to speed in class. Your struggles should not be with writing so much at this point but if they are please see me immediately. A D paper is not proofread, nor does it deal critically with the themes in the course. It responds, perhaps, to one part of one of the readings but there is no integration of material and you're not responding to the questions raised in class. Demonstrated understanding of the course materials is not presented clearly, or at all. (NOTE: A D and below may be rewritten **once** if you choose to do so. It must be turned in within 72 hours, and I enter the better grade.)

#### TEACHING PHILOSOPHY:

We will set the rhythm of the class in the first couple of weeks. I am a firm believer in being a lifelong learner and to that end I often carry away a lot more information from students than I ever expect. I'm most interested, for the purposes of this class, to see how well we can all wrap our minds around the idea of thinking critically about the various issues and themes presented about the social world in which we live and you should expect to be exposed to new and various ways of thinking and knowing. As a learning community, we'll be helping one another think through all of the ideas that connect back to course themes.

# COURSE OUTLINE AND SCHEDULE (SUBJECT TO CHANGE)

READINGS DUE MONDAY UNLESS OTHERWISE NOTED HOMEWORK DUE FRIDAYS UNLESS OTHERWISE NOTED

# Week One: September 22<sup>nd</sup> – 26<sup>th</sup>

#### Thematic Overview:

Introduction to the course

The Social Self

The Sociological Imagination

The Sociology of This I Believe

# Readings (please have your reading done by Friday this week only):

#### SocNow:

What is Sociology? (2)

Culture and Society (38)

#### This I Believe:

Foreward by Studs Terkel (xvii)

Introduction by Jay Allison (1)

Afterword: The History of This I Believe: The Power of an Idea by Dan Gediman (260)

Disrupting My Comfort Zone by Brian Grazer (90)

A Balance Between Nature and Nurture by Gloria Steinem (228)

#### Quote of the Week:

"Perhaps the world's second worst crime is boredom. The first is being a bore." - Jean Baudrillard

# Week Two: September 30<sup>th</sup> - October 3<sup>rd</sup>

# \*\*NO CLASS MONDAY, 9/29 - BCC REMAINS OPEN\*\* See announcement on MyBCC.

#### **Thematic Overview:**

Social Roles, Social Groups, Getting Together, Working Together

What do Sociologists do, anyway?

# Readings:

#### SocNow:

Society: Interactions, Groups, and Organizations (68)

How Do We Know What We Know? The Methods of the Sociologist (102)

#### This I Believe:

My Fellow Worms by Carl Sandburg (207)

We Are Each Other's Business by Eboo Patel (178)

The Making of Poems by Gregory Orr (175)

The Power of Presence by Debbie Hall (100)

The People Have Spoken by Mark Shields (220)

Jazz Is the Sound of God Laughing by Colleen Shaddox (214)

Natural Links in a Long Chain of Being by Victor Hanson (109)

The Light of a Brighter Day by Helen Keller (138)

#### Assignments:

In-Class Assignment Wednesday, Thursday, Friday. "Sociology in the News."

#### Quote of the Week:

"Without deviation from the norm, progress is not possible. - Frank Zappa

# Week Three: October 9th & 10th

# \*\*NO CLASS M, Tu, W 10/6-8 - BCC REMAINS OPEN\*\* See announcement on MyBCC

#### Thematic Overview:

Where did you learn to do *that*? Deviance: is it real or imagined?

# Readings:

SocNow: Socialization (138)

Deviance and Crime (166)

#### This I Believe:

Mysterious Connections That Link Us Together by Azar Nafisi (171)

Remembering All the Boys by Elvia Bautista (16)

The Power and Mystery of Naming Things by Eve Ensler (62)

Testing the Limits of What I Know and Feel by John Updike (244)

#### **Assignments:**

"This I Believe" Essay #1 Due Friday - focus on this week's themes and readings.

Final Project log due Friday

#### Quote of the Week:

"You can bomb the world to pieces, but you can't bomb it into peace." - Michael Franti

# Week Four: October 13th - 17th

#### Thematic Overview:

Who we become, what we believe, why things are the way they are, and other responses to difficult questions

Stratifications of Social Inequality

#### Readings:

#### SocNow:

Part II, Identities and Inequalities (all)

#### This I Believe:

Be Cool To The Pizza Dude by Sarah Adams (7)

Leaving Identity Issues to Other Folks by Phyllis Allen (10)

The Fellowship of the World by Niven Busch (25)

A Grown-Up Barbie by Jane Hamill (103)

Our Noble, Essential Decency by Robert A. Heinlein (119)

Life Grows in the Soil of Time by Thomas Mann (150)

A Journey toward Acceptance and Love by Greg Chapman (31)

#### **Assignments:**

In-Class assignment - Group collages on identity and privilege. Bring materials! See MyBCC site.

#### Quote of the Week:

"All you touch and all you see is all your life will ever be." - Roger Waters

Week Five: October 20th - 24th

#### **MIDTERM FRIDAY!**

#### Thematic Overview:

Who we become, what we believe, why things are the way they are, and other responses to difficult questions.

The Process of coming into beliefs

Contradictions in ideas

#### Readings:

#### SocNow:

The Family (380)

Education (554)

#### This I Believe:

There Is No Job More Important than Parenting by Benjamin Carson (28)

In Giving I Connect with Others by Isabel Allende (13)

When Children Are Wanted by Margaret Sanger (210)

The People Who Love You When No One Else Will (75)

An Ideal of Service to Our Fellow Man by Albert Einstein (58)

#### Assignments:

None - Prepare for Midterm

#### Quote of the Week:

"College isn't the place to go for ideas." - Helen Keller

#### Week Six: October 27<sup>th</sup> - 31<sup>st</sup>

# \*\*NO CLASS Wed. 10/29. ALL BCC CLASSES CANCELLED for College Issues Day\*\*

#### Thematic Overview:

Evolutionary thoughts and ideas

Creationism

Prayer in schools

The Science of Faith/Faith in Science

#### Readings:

#### SocNow:

Religion and Science (486)

#### This I Believe:

I Agree With a Pagan by Arnold Toynbee (241)

How Is It Possible to Believe in God? by William F. Buckley, Jr. (22)

The God Who Embraced Me by John W. Fountain (68)

An Athlete of God by Martha Graham (84)

There Is No God by Penn Jillett (129)

Science Nourishes the Mind and the Soul by Brian Greene (93)

#### Assignments:

"This I Believe" Essay #2 Due Friday – focus on this week's themes and readings.

#### Quote of the Week:

"In every conceivable manner, the family is link to our past, bridge to our future." - Alex Haley

# Week Seven: November 3<sup>rd</sup> - 7<sup>th</sup>

# \*\*All eligible students VOTE TUESDAY!!!!!\*\*

#### \*\*AMERICAN INDIAN FILM FESTIVAL W/TH/F. SEE HANDOUT FOR DETAILS\*\*

#### Thematic Overview:

Representations of "The Other" in mass media and popular culture

#### Readings:

#### SocNow:

Mass Media (586)

#### This I Believe:

There Is Such a Thing as Truth by Errol Morris (162)

The Rule of Law by Michael Mullane (165)

# Handouts:

Ten Myths About Native Americans (uploaded to MyBCC)

#### Quote of the Week:

"You think you're so clever and classless and free." - John Lennon

# Week Eight: November 10<sup>th</sup> - 14<sup>th</sup>

# \*\*NO CLASS Tues. 11/11. ALL BCC CLASSES CANCELLED for Professional Development Day\*\*

#### **Thematic Overview:**

"Get a job!"

Does your vote count?

"Rock The Vote" and other methods of relief for apathy

Population density and "1% Population" enthusiasts: too many babies, or are we just living longer?

#### Readings:

#### SocNow:

Economy and Work (416)

Politics and Government (454)

#### This I Believe:

Finding Prosperity by Feeding Monkeys by Harold Taw (238)

A Goal of Service to Humankind by Anthony Fauci (65)

The Willingness to Work for Solutions by Newt Gingrich (78)

In Praise of the "Wobblies" by Ted Gup (97)

Seeing in Beautiful, Precise Pictures by Temple Gradin (87)

The Connections Between Strangers by Miles Goodwin (81)

Unleashing the Power of Creativity by Bill Gates (71)

Good Can Be as Communicable as Evil by Norman Corwin (40)

The Virtues of the Quiet Hero by John McCain (156)

A Shared Moment of Trust by Warren Christopher (34)

#### Assignments:

"This I Believe" Essay #3 Due Friday - focus on this week's themes and readings.

#### Quote of the Week:

"The only thing more pathetic than Indians on TV is Indians watching Indians on TV." - Evan Adams (Coast Salish) as Thomas Builds-The-Fire in "Smoke Signals"

# Week Nine: November 17<sup>th</sup> - 21<sup>st</sup>

#### **Thematic Overview:**

What is Public Health?

Size Wars, The Fitness Industry, and The Politics of Body Hatred

Where and How Does it All Fit Together?

# Readings:

#### SocNow:

The Body and Society: Health and Illness (520)

Sociology of Environments: The Natural, Physical, and Human Worlds (616)

#### This I Believe:

There Is No Such Thing as Too Much Barbecue by Jason Sheehan (217)

Always Go To The Funeral by Deidre Sullivan (235)

Getting Angry Can Be a Good Thing by Cecilia Muñoz (168)

#### Assignments:

In-Class Assignment: The Health/Beauty/Fitness Ideals: Sussing out the myths and truths Final Project final drafts for feedback due Friday. Please print out Power Points, drafts, whatever you have.

#### Quote of the Week:

"The reality is it's up to you guys to figure out how the media works and break through." - Claudia Dreifus

# Week Ten: November 24<sup>th</sup> – 28<sup>th</sup>

\*\*NO CLASSES Th/Fr. 11/27-28. ALL BCC CLASSES CANCELLED for Holiday\*\*

#### **Thematic Overview:**

What it means to believe

#### Readings:

#### This I Believe:

The Elusive Yet Holy Core by Kathey Dahlen (46)

An Honest Doubter by Elizabeth Deutsch Earle (52)

Have I learned Anything Important Since I Was Sixteen? by Elizabeth Deutsch Earle (55)

There Is More to Life than My Life by Jamaica Ritcher (191)

The America I Believe In by Colin Powell (184)

Life, Liberty, and the Pursuit of Happiness by Andrew Sullivan (232)

Goodness Doesn't Just Happen by Rebecca West (253)

The 50-Percent Theory of Life by Steve Porter (181)

#### Assignments:

Tuesday and Wednesday: final touches, Final Project. In class, Library Media Center, or N-Building Computer Lab. See sign-n sheet for details

#### Quote of the Week:

"A people without the knowledge of their past history, origin and culture is like a tree without roots." - Marcus Garvey

# Week Eleven: December 1<sup>st</sup> – 5<sup>th</sup>

# **Thematic Overview:**

...and in the end...

#### **Assignments:**

Final Presentations and discussion

#### Quote of the Week:

"A friend is someone who gives you total freedom to be yourself." - Jim Morrison

#### FINAL EXAM: Monday, 12/8, 11:30 am-1:20 pm

#### **EMAILING ME:**

When you email me using my BCC EMAIL, ALWAYS put in the SUBJECT LINE the following,

in this order: SOC& 101 - YOUR NAME - SUBJECT

For example: SOC& 101 - Jane Doe - Question about Midterm Question #2.

#### **ABOUT THE INSTRUCTOR:**

When I'm not teaching, I'm usually whipping up some sort of baked goodness in my kitchen, doing collage art, taking photos of the world around me, hanging out with my partner and my kid, watching horror movies, or going out to listen to live music. Mostly, I go to hear metal, bluegrass, punk, or local hip-hop shows. I received my Ph.D. in Sociology (with an emphasis in American Studies) from UC Santa Cruz. I received my first MA in Sociology from Humboldt State University and my second MA in Sociology from UCSC, my BA in Sociology and Journalism from Mills College, and my AA in English and Creative Writing from Vista Community College. This is my third year as Instructor of Sociology at BCC, and my first year as Chair of the Sociology Department. I am the Programmer for BCC's Annual American Indian Film Festival. I love to write and am currently working on a memoir collection of poetry. More at: <a href="http://sara.sutlercohen.com">http://sara.sutlercohen.com</a>

Thank you for a wonderful term!

\*\* This course was formerly known as SOC 110. Credit will only be given for one sociology course, SOC 110 or SOC& 101. For complete listing of affected courses and student FAQs, visit: www.bellevuecollege.edu/ccn