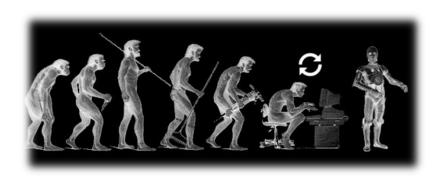
PHILOSOPHY TALK

Human Enhancement, Nature, and Virtue

Benjamin Hole, PhD, Department of Philosophy



Eudaimonism is based on human nature. Moral virtue is a kind of human excellence. Human enhancement technologies —e.g., life extension, physical and cognitive enhancement, augmented reality, genetic engineering, and consciousness uploading— challenge our concept of human nature.

Transhumanists aim to transform our nature into *posthuman* —e.g, the technological singularity. We can conceive of human nature as more static or dynamic. A static account is parochial and abelist. Enhanced human nature expands the scope of moral concern: enhanced human virtue.

Monday, March 12th, 1:30 – 2:30 LMC Event Center, Room D106



Free and open to all individuals and classes.

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